



M:mg 11/12/03 6047-59403 234080

2822/A  
PATENT  
Attorney Reference Number 6047-59403

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Basceri et al.

Application No. 09/965,509

Filed: September 26, 2001

Confirmation No. 3307

For: METHODS FOR FORMING AND  
INTEGRATED CIRCUIT STRUCTURES  
CONTAINING ENHANCED-SURFACE-  
AREA CONDUCTIVE LAYERS

Examiner: Toniae M. Thomas

Art Unit: 2822

Attorney Reference No. 6047-59403

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)Date Mailed November 12, 2003COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |          | TECHNOLOGY CENTER<br>2800 | RECEIVED<br>NOV 23 2003 |
|--|---------------------|-------------------------|---------------|----------|---------------------------|-------------------------|
| For  | No. after amendment | No. paid for previously | Present Extra | Rate     |                           |                         |
| Total Claims                                   | 21                  | - 21*                   | = 0           | \$18.00  |                           |                         |
| Indep. Claims                                  | 8                   | 8**                     | = 0           | \$86.00  |                           |                         |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$290.00 |                           |                         |
| One-month Extension of Time                    |                     |                         |               | \$110.00 |                           |                         |
| Two-month Extension of Time                    |                     |                         |               | \$420.00 |                           |                         |
| Three-month Extension of Time                  |                     |                         |               | \$950.00 |                           | \$950.00                |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b> |                     |                         |               |          |                           | <b>\$950.00</b>         |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- A check in the amount of \$950.00 is attached.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
\_\_\_\_\_  
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cc: Docketing